

# Nutritional Assessment Questionnaire

Name \_\_\_\_\_ Date \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender \_\_\_\_\_

Please list your five major health concerns in order of importance:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## Part I

Read the following questions and fill in the number that applies:

Key: 0 (or leave blank) = Do not consume or use      2 = Consume or use weekly  
1 = Consume or use 2-3 times/month                  3 = Consume or use daily

### Diet

- |                                |                                   |                              |
|--------------------------------|-----------------------------------|------------------------------|
| 1. _____ Alcohol               | 8. _____ Coffee                   | 15. _____ Refined Flour      |
| 2. _____ Artificial Sweeteners | 9. _____ Fast Food                | 16. _____ Refined Sugar      |
| 3. _____ Candy or other sweets | 10. _____ Fried Foods             | 17. _____ Vitamins/Minerals  |
| 4. _____ Carbonated beverages  | 11. _____ Luncheon Meats/Hot Dogs | 18. _____ Water, Distilled   |
| 5. _____ Chewing Tobacco       | 12. _____ Margarine               | 19. _____ Water, Tap         |
| 6. _____ Cigarettes            | 13. _____ Milk Products           | 20. _____ Water, Well        |
| 7. _____ Cigars/Pipes          | 14. _____ Non-Herbal Tea          | 21. _____ Do You Diet Often? |

### Lifestyle

22. \_\_\_\_\_ Times you exercise per week (1=once a week, 2 = 2-4 times per week, 3 = 3-5 times per week)  
23. \_\_\_\_\_ Changed jobs (3 = within last 2 months, 2 = within last 6 months, 1= within last 12 months)  
24. \_\_\_\_\_ Divorced (3 within last 6 months, 2 = within last year, 1 = within last 2 years)  
25. \_\_\_\_\_ Work over 60 hours per week (3 = always, 2 = usually, 1 = occasionally, 0 = never)

### Medications

Indicate with a checkmark or circle any medications you're currently taking or have taken in the last month:

- |                             |                                 |                                    |
|-----------------------------|---------------------------------|------------------------------------|
| 26. _____ Antacids          | 35. _____ Cortisone             | 43. _____ Insulin                  |
| 27. _____ Antibiotics       | 36. _____ Diabetic medications  | 44. _____ Contraceptives           |
| 28. _____ Anticonvulsants   | 37. _____ Diuretics             | 45. _____ Radiation Exposure       |
| 29. _____ Antidepressants   | 38. _____ Estrogen/Progesterone | 46. _____ Recreational Drugs       |
| 30. _____ Antifungals       | 39. _____ Heart Medications     | 47. _____ Relaxants/Sleeping Pills |
| 31. _____ Aspirin/Ibuprofen | 40. _____ High Blood Pressure   | 48. _____ Thyroid Medication       |
| 32. _____ Asthma Inhalers   | 41. _____ Hormone Therapy       | 49. _____ Tylenol/Acetaminophen    |
| 33. _____ Beta blockers     | 42. _____ Laxatives             | 50. _____ Ulcer Medications        |
| 34. _____ Chemotherapy      |                                 |                                    |

Other medications and dosages (if known): \_\_\_\_\_

## Part II

Read the following questions and fill in the number that applies:

0 (or leave blank) = No or do not have the symptom, the symptom does not occur  
1= Yes or It is a minor or mild symptom or it rarely occurs (once a month or less)  
2= It is a moderate symptom or it occasionally occurs (weekly)  
3= It is a severe symptom or it frequently occurs (daily)

### Section 1 — Upper Gastrointestinal System

- |  |  |
|--|--|
| 51. _____ Belching or gas within 1 hour of a meal        | 61. _____ Do you feel like skipping breakfast?   |
| 52. _____ Heartburn or acid reflux                       | 62. _____ Do you feel better if you don't eat?   |
| 53. _____ Bloating shortly after eating                  | 63. _____ Sleepy after meals                     |
| 54. _____ Are you a vegan (no dairy, meat, fish or eggs) | 64. _____ Fingernails chip, peel or break easily |
| 55. _____ Bad breath (halitosis)                         | 65. _____ Anemia                                 |
| 56. _____ Loss of taste for meat                         | 66. _____ Stomach pains or cramps                |
| 57. _____ Sweat has a strong odor                        | 67. _____ Diarrhea, chronic                      |
| 58. _____ Stomach upset by taking vitamins               | 68. _____ Diarrhea shortly after meals           |
| 59. _____ Sense of excess fullness after meals           | 69. _____ Black or tarry stools                  |
| 60. _____ Undigested food in stool                       |  |

# Fisher Wellness Center

## Client Agreement

1. I fully understand that the Holistic Health Practitioner, \_\_\_\_\_, is not treating any disease or health condition. If I have a disease, health problem or health condition I am now being advised to seek qualified medical advice from a licensed physician.
2. I understand that the above named practitioner teaches clients how to build their own health through training in the effective use of lifestyle modification, pollution avoidance, clean air, pure water, proper foods, rest, exercise, medication, goal orientation, positive mental attitudes, stress reduction techniques, and adjustments both physical and spiritual of social and economic factors affecting over-all health.
3. The use of exercises, finger pressure, thumb pressure, massage or movements demonstrated on the body of the client are examples which can be performed by the client in the privacy of his/her own home. Demonstration for muscle tone or circulation of vital life force energy (as defined by acupuncturists) for greater fitness levels are NOT to be construed as treatment for any disease or health conditions.
4. Recommendations, suggestions and references to meals, menus or nutritional supplements are for body building, increased stamina and energy and general health maintenance and do NOT involve any diagnosing, prognosticating or prescribing for the treatment of any disease or health condition.
5. I have read and understand what is written above. My signature below signifies that I agree to retain the above named Holistic Health Practitioner to educate me through lecture, testing evaluation and demonstrations, in methods available for me to help myself to the improvement of my overall general health.
6. I am here as a client, on this or any subsequent visit, solely on my own behalf and not as an agent for federal, state or local agencies on a mission of entrapment or for any investigative purposes.

Date \_\_\_\_\_

Client Signature \_\_\_\_\_

Home Phone \_\_\_\_\_

Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

# Medical Information

Current medical problems \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you currently under the care of a physician? \_\_\_\_\_

If so, please give your physician's information below.

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

List any other pertinent information which you think is essential.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_